NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)

(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD, U.P.

Course:-BACHELOR OF SCIENCE (BIO)

Special Back/Improvment-2024

Semester:-2 Semester

| | | | | | | ZOOLOGY | | | | BOTANY | | | | | CHEMISTRY | | | | | | | Failed | Papers | | | | | | | |
|---|-----|------|----------------|---------------|--------------|---------|------|------|------|--------|------|------|------|------|-----------|------|------|------|------|------|------|--------|--------|------|------|-------|------|--------|------|-----|
| S | Rol | llno | Enroll | Name | Father | 1(| a) | 1(| b) | 1(| c) | 1(f) | 2(| a) | 2(| b) | 2(| (c) | 2(f) | 3(a | 1) | 3(b) | 3(0 | c) | 3(f) | TGP | GPA | RESULT | INT | FYT |
| L | | | | | | (10) | (40) | (10) | (40) | (10) | (40) | (50) | (10) | (40) | (10) | (40) | (10) | (40) | (50) | (10) | 40)(| 10)(40 |)(10) | (40) | (50) | | | | 1111 | LAI |
| [| 21: | 5630 | NGB/2021/26046 | KSHAMA MISHRA | AJEET MISHRA | 8 | 20 | 5 | 20 | 5 | 30 | 37 | 8 | 30 | 9 | 20 | 9 | 20 | 41 | 5 | 21 | 6 19 | 6 | 14 | 36 | 147.6 | 6.15 | Passed | | |

| Summary | | | | | | | | | | | |
|------------|------------|----------|----------|----------|------------|-------|--------------|--------------|-------------|--|--|
| 1.Enrolled | 2.Appeared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % | | |
| 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | 100 | | |
| Note: | | | | | | | | | | | |

Prepared By Checked By Controller of Examination

Registrar Pro.Vice Chancellor